

GFWC ADVANCEMENT AREAS 2023 NARRATIVE REPORT FOR MEMBERSHIP

Narratives are to be brief facts about category program/projects. The Membership report is also part of the Club Membership Report. If your provided that report to the Membership Chair shown below, you do not need to send the report again.

Send Reports to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

GFWC-OK Membership Chair & Vice President
Monica Bartling
PO Box 38
Waurika, OK 73573
monicalbartling@gmail.com

State President
Patty Burkhead
PO Box 116
Verden, OK 73092
pattygnoel@gmail.com

CLUB NAME _____ CLUB DISTRICT _____
PERSON REPORTING _____
CONTACT PHONE _____ EMAIL _____

1. MONTH OF OCTOBER MEMBERSHIP EVENT.

NUMBER PARTICIPATING _____. VOLUNTEER HOURS _____.
NUMBER OF PROJECTS _____. DOLLARS SPENT _____.

2. MEMBERSHIP EVENTS IN OTHER MONTHS.

NUMBER PARTICIPATING _____. VOLUNTEER HOURS _____.
NUMBER OF PROJECTS _____. DOLLARS SPENT _____.

3. NEW MEMBER AND EXISTING MEMBER ORIENTATION EVENT(S)

NUMBER PARTICIPATING _____. VOLUNTEER HOURS _____.
NUMBER OF PROJECTS _____. DOLLARS SPENT _____.

GFWC ADVANCEMENT AREAS 2023 NARRATIVE REPORT FOR LEGISLATION/PUBLIC POLICY

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

LEGISLATION/PUBLIC POLICY

NUMBER PARTICIPATING _____ . VOLUNTEER HOURS _____ .

NUMBER OF PROJECTS _____ . DOLLARS SPENT _____ .

GFWC ADVANCEMENT AREAS 2023 NARRATIVE REPORT FOR LEADERSHIP

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CLUB NAME: _____ CLUB DISTRICT _____

PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

LEADERSHIP

NUMBER PARTICIPATING _____ . VOLUNTEER HOURS _____ .

NUMBER OF PROJECTS _____ . DOLLARS SPENT _____ .

GFWC ADVANCEMENT AREAS 2023 NARRATIVE REPORT FOR COMMUNICATIONS AND PUBLIC RELATIONS

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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CLUB NAME: _____ CLUB DISTRICT _____

PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

COMMUNICATIONS AND PUBLIC RELATIONS

NUMBER PARTICIPATING _____. VOLUNTEER HOURS _____.

NUMBER OF PROJECTS _____. DOLLARS SPENT _____.

GFWC COMMUNITY SERVICE PROGRAM 2023 NARRATIVE REPORT FOR HEALTH AND WELLNESS

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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CLUB NAME: _____ CLUB DISTRICT _____

PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

HEALTH AND WELLNESS

NUMBER PARTICIPATING_____. VOLUNTEER HOURS _____.

NUMBER OF PROJECTS _____. DOLLAR DONATIONS_____.

IN-KIND DONATIONS

GFWC COMMUNITY SERVICE PROGRAM 2023 NARRATIVE REPORT FOR ENVIRONMENT

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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CLUB NAME: _____ CLUB DISTRICT _____

PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

ENVIRONMENT

NUMBER PARTICIPATING _____ VOLUNTEER HOURS _____
NUMBER OF PROJECTS _____ DOLLAR DONATIONS _____
IN-KIND DONATIONS _____

GFWC COMMUNITY SERVICE PROGRAM 2023 NARRATIVE REPORT FOR EDUCATION AND LIBRARIES

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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CLUB NAME: _____ CLUB DISTRICT _____

PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

EDUCATION AND LIBRARIES

NUMBER PARTICIPATING _____ . VOLUNTEER HOURS _____ .

NUMBER OF PROJECTS _____ . DOLLAR DONATIONS _____ .

IN-KIND DONATIONS _____ .

GFWC COMMUNITY SERVICE PROGRAM 2023 NARRATIVE REPORT FOR CIVIC ENGAGEMENT AND OUTREACH

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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CLUB NAME: _____ CLUB DISTRICT _____

PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

CIVIC ENGAGEMENT AND OUTREACH

NUMBER PARTICIPATING_____. VOLUNTEER HOURS _____.

NUMBER OF PROJECTS _____. DOLLAR DONATIONS_____.

IN-KIND DONATIONS

GFWC COMMUNITY SERVICE PROGRAM 2023 NARRATIVE REPORT FOR ART AND CULTURE

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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CLUB NAME: _____ CLUB DISTRICT _____

PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

ARTS AND CULTURE

NUMBER PARTICIPATING_____. VOLUNTEER HOURS _____.

NUMBER OF PROJECTS _____. DOLLAR DONATIONS_____.

IN-KIND DONATIONS

GFWC COMMUNITY SERVICE PROGRAM 2023 NARRATIVE REPORT FOR SIGNATURE PROJECT

Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024

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PERSON REPORTING _____

CONTACT PHONE _____ EMAIL _____

SIGNATURE PROJECT/DOMESTIC VIOLENCE AWARENESS AND PREVENTION

NUMBER PARTICIPATING_____. VOLUNTEER HOURS _____.

NUMBER OF PROJECTS _____. DOLLAR DONATIONS_____.

IN-KIND DONATIONS