

**Individual Club Membership Report for 2023  
Report Due by January 31, 2024**

**Send one (1) copy to:**

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|-----------------------------------|-----------------------------|
| 1. Your District Membership Chair | 3. GFWC-OK Membership Chair |
| 2. Your District Vice-President   | 4. GFWC-OK State President  |

GFWC-OK Membership Chair  
Monica Bartling  
PO Box 38  
Waurika, OK 73573  
[monicalbartling@gmail.com](mailto:monicalbartling@gmail.com)

State President  
Patty Burkhead  
PO Box 116  
Verden, OK 73092  
[pattygnoel@gmail.com](mailto:pattygnoel@gmail.com)

**Please print clearly or download form to your computer. This form is an editable PDF.**

Name of Club \_\_\_\_\_ District \_\_\_\_\_  
City \_\_\_\_\_ ZIP \_\_\_\_\_  
Membership Chair \_\_\_\_\_ Phone \_\_\_\_\_  
Membership Chair Address \_\_\_\_\_ Email \_\_\_\_\_

- |   |       |
|---|-------|
| 1. Total members as of December 31, 2023                | _____ |
| 2. New members gained from 01/01/2023 to 12/31/2023     | _____ |
| 3. Number of members lost from 01/01/2023 to 12/31/2023 | _____ |
| <b>NET GAIN OR LOSS</b> (subtract line 3 from line 1)   | _____ |

**List new members for 2023 below and the clubwoman who sponsored her.**

Name _____	Sponsor _____
Name _____	Sponsor _____
Name _____	Sponsor _____
Name _____	Sponsor _____
Name _____	Sponsor _____

**List the names of any members who hold dual membership in another Federation Club.**

**Did your club sponsor a membership event in October of 2023?** YES \_\_\_\_\_ NO \_\_\_\_\_  
If so, describe the membership event on the form on Page 2 of this report form.

**Did your club conduct an orientation program for new and existing members?**  
If so, please complete Page 2 of this report.

List names and addresses of members who have been in club 50 years or more. Report only once per member.

**If you have not sent your Club Yearbooks to the GFWC-OK State President, State Treasurer and State Vice President,  
please do so now.**

**GFWC ADVANCEMENT AREAS 2023 NARRATIVE REPORT FOR MEMBERSHIP**

**Narratives are to be brief facts about category program/projects. Send Report to the GFWC-OK President and GFWC-OK Vice President prior to or by January 31, 2024**

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CLUB NAME: \_\_\_\_\_ CLUB DISTRICT \_\_\_\_\_

PERSON REPORTING \_\_\_\_\_

CONTACT PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**1. MONTH OF OCTOBER MEMBERSHIP EVENT.**

NUMBER PARTICIPATING \_\_\_\_\_. VOLUNTEER HOURS \_\_\_\_\_.

NUMBER OF PROJECTS \_\_\_\_\_. DOLLARS SPENT \_\_\_\_\_.

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**2. MEMBERSHIP EVENTS IN OTHER MONTHS.**

NUMBER PARTICIPATING \_\_\_\_\_. VOLUNTEER HOURS \_\_\_\_\_.

NUMBER OF PROJECTS \_\_\_\_\_. DOLLARS SPENT \_\_\_\_\_.

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**3. NEW MEMBER AND EXISTING MEMBER ORIENTATION EVENT(S)**

NUMBER PARTICIPATING \_\_\_\_\_. VOLUNTEER HOURS \_\_\_\_\_.

NUMBER OF PROJECTS \_\_\_\_\_. DOLLARS SPENT \_\_\_\_\_.

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